



Security Council

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Resolution 2830 (2026)

**Adopted by the Security Council at its 10235th meeting, on
8 October 2026**

The Security Council,

Recalling its previous resolutions concerning Sudan, in particular [1591 \(2005\)](#), [1651 \(2005\)](#), [1665 \(2006\)](#), [1672 \(2006\)](#), [1713 \(2006\)](#), [1779 \(2007\)](#), [1841 \(2008\)](#), [1891 \(2009\)](#), [1945 \(2010\)](#), [1982 \(2011\)](#), [2035 \(2012\)](#), [2091 \(2013\)](#), [2138 \(2014\)](#), [2200 \(2015\)](#), [2265 \(2016\)](#), [2340 \(2017\)](#), [2400 \(2018\)](#), [2455 \(2019\)](#), [2508 \(2020\)](#), [2562 \(2021\)](#), [2620 \(2022\)](#), supplemented by [2664 \(2022\)](#), [2676 \(2023\)](#), [2725 \(2024\)](#), [2750 \(2024\)](#), [2736 \(2024\)](#), [2772 \(2025\)](#), [2791 \(2025\)](#), and [2828 \(2026\)](#), its Presidential Statement of 11 December 2018 (S/PRST/2018/19), and its press statements,

Reiterating its strong commitment to the unity, sovereignty, independence, and territorial integrity of Sudan,

Determining that the situation in Sudan continues to constitute a threat to international peace and security in the region,

Acting under Chapter VII of the Charter of the United Nations,

1. *Recalls* the measures imposed by paragraphs 7 and 8 of resolution [1556 \(2004\)](#), as modified by paragraph 7 of resolution [1591 \(2005\)](#), and paragraph 4 of resolution [2035 \(2012\)](#), the listing criteria and measures imposed by subparagraphs (c), (d) and (e) of paragraph 3 of resolution [1591 \(2005\)](#), as modified by paragraph 3 of resolution [2035 \(2012\)](#), and the provisions of subparagraphs (f) and (g) of paragraph 3 of resolution [1591 \(2005\)](#), paragraph 9 of resolution [1556 \(2004\)](#), and paragraph 4 of resolution [2035 \(2012\)](#), and *decides* to reaffirm and renew these measures until 11 December 2026;

2. *Reaffirms* the mandate of the Panel of Experts originally appointed pursuant to resolution [1591 \(2005\)](#) and previously extended by resolutions [1779 \(2007\)](#), [1841 \(2008\)](#), [1945 \(2010\)](#), [2035 \(2012\)](#), [2138 \(2014\)](#), [2200 \(2015\)](#), [2265 \(2016\)](#), [2340 \(2017\)](#), [2400 \(2018\)](#), [2455 \(2019\)](#), [2508 \(2020\)](#), [2562 \(2021\)](#), [2620 \(2022\)](#), [2676 \(2023\)](#), [2725 \(2024\)](#), [2791 \(2025\)](#) and most recently extended by resolution [2828 \(2026\)](#) until 9 November 2026;

3. *Decides* to extend the mandate of the Panel of Experts in resolution [2828 \(2026\)](#) until 11 January 2027;

4. *Decides* to remain seized of the matter.